GOVERNMENT OF ANDHRA PRADESH
A B S T R A C T

Housing Department – B.E. 2025-2026 – Budget Release Order for an amount of Rs.29,89,40,000/- (Rupees Twenty Nine Crore Eighty Nine Lakh Forty Thousand only) to Weaker Section Housing – Administrative Sanction – Accorded - Orders – Issued.

HOUSING (R&UH.A2) DEPARTMENT

G.O.RT.No. 69 Dated: 06-10-2025

Read:-

G.O.Rt.2515, Finance (FMU-WD-CW-LFB-IMS-HSG) Department, dt:27.09.2025.

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O R D E R:-

In pursuance of the orders issued in references read above, the Commissioner Government hereby accord administrative sanction for an amount of Rs.29,89,40,000/- (Rupees Twenty Nine Crore Eighty Nine Lakh Forty Thousand only) from the BE provision 2025-26 for the purpose of PMAY(Gramin) Scheme towards meeting the expenditure relating to the pending bills under the following Heads of Account.

(Rs.in Lakhs)

S. No	Head of Account	Charged/ Voted	Provision in BE 2025-26	Additional Amounts Sanctioned	Amount Reappro-priated	Total Provision in BE 2025-26	Amount Already Authorised	Amount Authorised Now	Balance Amount Avalable
Scheme Name: Pradhan Manthri Awas Yojana (Grameen) [AP259] **Procedure of Drawal of Funds:** Transfer to the SNA Bank Account **Drawing Officer:** Concerned DDO **Remarks:** PMAY (Gramin) **GoI Sanction Details :** 1. matching state share of PMAY (Gramin)									
1	22160310406 05310312	V	14,083.53	0.00	0.00	14,083.53	0.00	1,076.19	13,007.34
Scheme Name: Pradhan Manthri Awas Yojana (Grameen) [AP259] **Procedure of Drawal of Funds:** Transfer to the SNA Bank Account **Drawing Officer:** Concerned DDO **SNA Bank Account:** 013412010000282 . IFSC_CODE: UBIN0801348 **GoI Sanction Details :** 1. matching state share of PMAY (Gramin)									
2	22160378906 05310312	V	15,083.63	0.00	0.00	15,083.63	0.00	1,913.21	13,170.42
Total			**29,167.16**	**0.00**	**0.00**	**29,167.16**	**0.00**	**2,989.40**	**26,177.76**

2) The Commissioner, Weaker Sections Housing Programme, Vijayawada shall take necessary further action in the matter, accordingly.

3) This order issued as per the instructions issued in U.O.Note No.29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dated:25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

AJAY JAIN
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner, Weaker Sections Housing Programme,
Autonagar, Vijayawada
The Managing Director, A.P.State Housing Corporation Limited,
Autonagar, Vijayawada

Copy to:-
The Director of Treasuries and Accounts, A.P.Nidhi Bhavan,
Mangalagiri, Guntur District
The Pay & Accounts Officer, Mangalagiri
The Principal Accountant General (A&E), Vijayawada
The Principal Accountant General (Audit), Vijayawada
The Finance (FMU-WD,CW,LFB-IMS-HSG) Department
The P.S. to Special Chief Secretary to Government, Housing Department
Sf/SC (C.No.2845043)

//FORWARDED::BY ORDER//

SECTION OFFICER